



# TUPELO REGULAR CITY COUNCIL MEETING

FEBRUARY 06, 2024 AT 6:00 PM  
CHURCH STREET SCHOOL AUDITORIUM  
445 NORTH CHURCH STREET

## AGENDA

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**INVOCATION:**

COUNCIL MEMBER NETTIE DAVIS

**PLEDGE OF ALLEGIANCE:**

COUNCIL MEMBER TRAVIS BEARD

**CALL TO ORDER:**

COUNCIL PRESIDENT TRAVIS BEARD

**CONFIRMATION OR AMENDMENT TO THE AGENDA AND AGENDA ORDER**

**PROCLAMATIONS, RECOGNITIONS AND REPORTS AGENDA**

PROCLAMATIONS

1. IN THE MATTER OF ARTS WEEK PROCLAMATION

RECOGNITION GIRL/BOY SCOUTS

EMPLOYEE RECOGNITION

PUBLIC RECOGNITION

MAYOR'S REMARKS

(CLOSE REGULAR MEETING OPEN PUBLIC AGENDA)

**PUBLIC AGENDA**

PUBLIC HEARINGS

2. IN THE MATTER OF PUBLIC HEARING FOR LOT MOWING TN

APPEALS

## CITIZEN HEARING

BILL RENICK - TVA BOARD OF DIRECTORS

**(CLOSE PUBLIC AGENDA AND OPEN REGULAR SESSION)**

### ACTION AGENDA

### ROUTINE AGENDA

3. IN THE MATTER OF MINUTES OF REGULAR MEETING ON JANUARY 16, 2024 AND RECESSED MEETING ON JANUARY 23, 2024
4. IN THE MATTER OF BILL PAY **KH**
5. IN THE MATTER OF ADVERTISING AND PROMOTIONAL ITEMS **KH**
6. IN THE MATTER OF CONTINUING DISCLOSURE FOR FY 2023 **KH**
7. IN THE MATTER OF APPOINTMENT OF DAVID RUMBARGER TO MAJOR THOROUGHFARE COMMITTEE **TJ**
8. IN THE MATTER OF APPROVAL TO SUBMIT FY24 RAISE GRANT **AC**
9. IN THE MATTER OF SURPLUSING WEAPON FOR RETIREMENT OF CHARLES MCDUGALD **JQ**
10. IN THE MATTER OF AWARDING BID NUMBER 2023-069PD – TACTICAL ARMORED RESPONSE UNIT **JQ**
11. IN THE MATTER OF ACCEPTING MEMORANDUM OF UNDERSTANDING BETWEEN THE TUPELO POLICE DEPARTMENT AND THE TUPELO HOUSING AUTHORITY **JQ**
12. IN THE MATTER OF RATIFICATION OF CONTRACT FOR BID 2023-057PW FOR BRIDGE NUMBER 202 REPLACEMENT ON WEST MAIN STREET WITH STE-BIL GRADING, INC. **DRB**
13. IN THE MATTER OF REVIEW/APPROVE PROPERTIES FOR LOT MOWING **TN**
14. IN THE MATTER OF REVIEW/APPROVE LIEN RESOLUTION FOR UNPAID DEMOLITION AND PROPERTY CLEANING COSTS **TN**
15. IN THE MATTER OF PLANNING COMMITTEE MINUTES OF NOVEMBER 6, 2023 **TN**
16. IN THE MATTER OF BID APPROVAL HOT MIX 6 MONTHS SUPPLY 2023-067PW **CW**

17. IN THE MATTER OF ARPA BID APPROVAL 2023-064PW GUN CLUB RD BOX CULVERT PROJECT **CW**
18. IN THE MATTER OF BID APPROVAL FOR PACKAGE GENERATOR SYSTEM LABOR AND MATERIALS – FIRE STATIONS 3, 4, 6, 7 BID NO. 2023-068PW **CW**
19. IN THE MATTER OF APPROVAL OF CONTRACT APPROVAL FOR THE ARPA MITCHELL ROAD CROSSDRAIN REPLACEMENT PROJECT BID NO. 2023-060PW **CW**
20. IN THE MATTER OF CONTRACT APPROVAL FOR THE ARPA MEDICAL PARK CIRCLE PIPE REPLACEMENT PROJECT BID NO. 2023-059PW **CW**
21. IN THE MATTER OF APPROVAL OF ARPA PROCUREMENT POLICY AND FORM OF THE ARPA CONTRACT MANDATORY ADDENDUM AMENDMENTS TO MWCI GRANT AGREEMENTS - HIGHWAY 45 SEWER OUTFALL MDEQ 179-2-CW-5.5; CITY PARK STORM WATER MDEQ 202-2-SW-5.6; GUM TREE PART STORM WATER MDEQ 200-2-SW-5.6; ARPA BID # 2023-032PW; AND VAN BUREN AVE STORM WATER MDEQ 203-2-SW-5.6 **BL**
22. IN THE MATTER OF APPROVAL OF CADENCE BANK ARENA MINUTES OF DECEMBER 18, 2023 **KK**
23. IN THE MATTER OF APPROVAL OF THE TRAFFIC COMMITTEE MINUTES OF JANUARY 25, 2024 **JT**
24. IN THE MATTER OF APPROVAL OF SALE OF RIGHT-OF-WAY TO TENNESSEE VALLEY AUTHORITY FOR THE CONSTRUCTION OF AN ELECTRICAL TRANSMISSION LINE TO THE NEW POWER SUBSTATION ON GREEN STREET **JT**
25. IN THE MATTER OF DEVELOPMENT CODE AMENDMENT – MULTIFAMILY (TABLED AT NOVEMBER 7, 2023 MEETING) **TN**
26. IN THE MATTER OF DEVELOPMENT CODE AMENDMENT – SIGNS (TABLED AT NOVEMBER 7, 2023 MEETING) **TN**
27. IN THE MATTER OF CHANGE ORDER #1 FOR BID 2023-035AD - COUNCIL CHAMBERS RENOVATION **DL**
28. IN THE MATTER OF RECONSIDERATION OF BID #2023-058PD AWARDED TO CANNON MOTORS AT THE DECEMBER 19, 2023 REGULAR MEETING **SR**

**(CLOSE REGULAR SESSION)**

### **STUDY AGENDA**

- S1. IN THE MATTER OF REVIEW/APPROVE MAJOR SITE PLAN APPLICATION MSP23-01 FOR MAGNOLIA GROVE TOWNHOMES DEVELOPMENT **TN**

**EXECUTIVE SESSION**

**ADJOURNMENT**